

**New Leaf Group Inc.**  
**Books N Basketball School Session**

Ages 7-17 years old

November 4, 2024—April 29, 2025



***Registration and Consent Form***

Today's Date \_\_\_\_\_

First Name \_\_\_\_\_ Middle Initial \_\_\_\_\_ Last Name \_\_\_\_\_

Age \_\_\_\_\_ BDay \_\_\_\_\_ Grade \_\_\_\_\_ School \_\_\_\_\_ Tshirt Size \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Mother's First & Last Name \_\_\_\_\_

Father's First & Last Name \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

**Consent for Field Trips**

I \_\_\_\_\_ consent to allowing my son/daughter to attend field trips under the supervision of New Leaf Group Inc. BnB & screened volunteers. As field trips are scheduled and individual forms for each said trip, I give consent for my child to travel with said group of students (each trip will have it's own form attached).

Parent (please print) \_\_\_\_\_ Signature & Date \_\_\_\_\_

**Consent for Pictures to be used for advertising**

I \_\_\_\_\_ grant New Leaf Group Inc. BnB my permission to use photographs that are taken during any sessions and/or field trips for any grant use, legal use, publicity or advertising purposes for this business/ministry. Furthermore, I understand that no royalties or compensation shall become payable to me by reason of such use.

Parent (please print) \_\_\_\_\_ Signature & Date \_\_\_\_\_



***Consent for NLG to contact and work with  
the enrolled Program Students' School and/or Teacher***

I, \_\_\_\_\_ (parent/guardian name), agree to allow New Leaf Group Inc (Jenai C. Hicklin) Books & Basketball After School Reading Program to speak and/or work with \_\_\_\_\_ (child's name) teacher at \_\_\_\_\_ (name of school) for the period of time that my child is in the program. I understand that the after school reading program is a volunteer program who wants to help my child to be successful academically and socially, and that our teachers/mentors at NLG will act as a friend, advisor, and role model. I also understand that no monetary assistance is provided by the mentor or program.

I therefore allow NLG to receive copies of grades and pursue progress reports if necessary regarding the above named student, so that we are working in harmony for the betterment of the student, while assisting the parent/s.

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
CEO of NLG, Jenai C. Hicklin

\_\_\_\_\_  
Date



# New Leaf Group Inc. Books N Basketball School Session

*Ages 7-17 years old*

*(only 40 spots, first come first serve)*

*November 4, 2024—April 29, 2025*

*Meeting on Mon & Tues from 4:00-7:00pm*

Held at the

Wayman Palmer YMCA / 2053 N 14th St, Toledo, OH 43620 / (entrance off Franklin)

## **Building L.E.A.D.E.R.S. in our Community through LEGACY**

Through—Leadership, Entrepreneurship, Advocacy, Development, Education,  
Readiness for College, Service and Non Violence

### **LEGACY**

- L—Learning to lead yourself first
- E—Education is key (books/trade)
- G—Giving through your heart and hands
- A—Adventurous mindset
- C—Challenge yourself at all times
- Y—YOU are the light !!!

### **Classroom Teachers**

Larry Butts, Behavioral Specialist  
Jimmy King, Retired Coach  
Brittany Moore, TPS Teacher  
Joe Smith, Physical Trainer (MUD Athletics)  
George Snelling, Retired TPS Teacher  
Tatiana White, Student Volunteer

### **Curriculum will also be inclusive of the following 5 areas**

Health & Wellness, Mentoring, Life Skills and Arts & Crafts

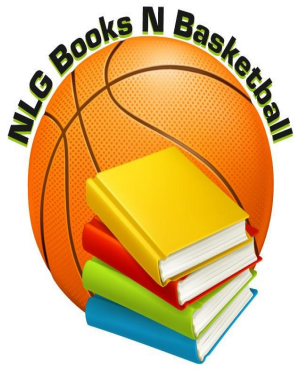
### **Possible Field Trips we would like to embark upon:**

Toledo Art Museum, Basketball game—December or January, Valentine Theatre, Underground Railroad (Cincinnati) and a sit down meal (upscale restaurant) - End of the program in April

Open Registration on the website [www.newleafgroup.net](http://www.newleafgroup.net) starts September 1st and closes November 4th or when all 40 spots are filled.

If you should have any questions, please feel free to contact Jenai Hicklin, CEO & Executive Director at 419-973-7406 (text) or email at [newleafgroupinc@gmail.com](mailto:newleafgroupinc@gmail.com)



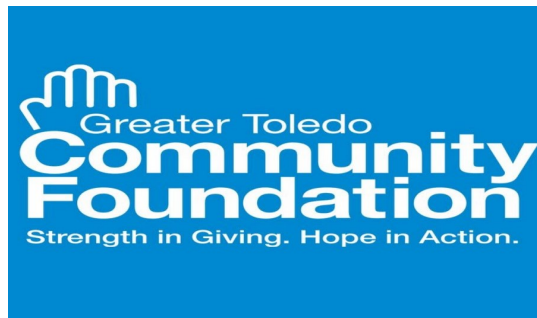


# New Leaf Group Inc. Books N Basketball

## Gold Partnerships



Cerssandra McPherson  
Council Member  
At-Large



Senator  
Paula Hicks Hudson

